

I've never known how to get to central signs.

I just know if you want new ones you choose new ways of living. The way I do that is by changing my belief system, but there are other ways to accomplish new ways of living. What I do know about how I do are the methods I've lived to live new lives. Emotions vs Logic. Good and Bad vs a Different Form of Categorization. Asking Questions vs Knowing Statements. Ends vs Means. Anything else that's a binary, really.

I shouldn't be the extent of knowledge for how to do.

But, you can and should ask others how they do.

If they know, all the more power to them. They are consciously aware of how they do, at least it seems that way the majority of the time.

Not that not being consciously aware of how to be is bad, it is just a different way of living and one that involves a different way of living. Usually, one where will-power and choice doesn't exist. However, one where individuality and honesty are extremely viable as their means since their life is to be.

How do you do?

I don't know. But if you can give examples of how you actually do when you say you know how you do, then you will seem as if you have knowledge about how to do. That is, people will think you know yourself and can get knowledge.

Those two things are very powerful things: to know yourself and to get knowledge.

If people think you can get knowledge then you will be in the company of those who need knowledge, for good and for bad reasons. Usually, for bad reasons. Knowing what another needs to know is dangerous as you never know how they will use what you know. Control is such that you have it over yourself, but you do not have it over others.

Knowledge is used, and it is used however someone can better themselves in The West. Individuality is not known perfectly in The West. It is currently too selfish. Anything that can be had for betterment will be used for betterment; however, betterment is held in the eyes of the believer not the see-ees. That is, no one can tell how another will use knowledge.

Is it good that we give our good knowledge to them?

The most important question we can ask is: do we trust them?

But equally important: do we know ourselves? The more we know ourselves then the more we trust ourselves in having knowledge.

If we cannot trust another with knowledge, we must ask ourselves: do we trust ourselves with this knowledge? That is, do we have the ability to know what we know is true? If it is true, we must really know ourselves and how we used it well before we consider it well for others. If it is false, we must really know ourselves and how we used it not well before we consider it not well for others. Likewise we must really not know ourselves and how we used now not well before we consider it not well for others (and in many cases, falsely well for others (assuming we knew ourselves wrongly and had bad knowledge as a result for ourself and others)).